

3. STATEMENT OF LOFT & CUPBOARD :

Floor	Cupboard	Loft
Ground floor	N / A	N / A
1st floor	4.837 SQ.M.	3.207 SQ.M
2nd floor	4.837 SQ.M.	1.595 SQ.M
3rd floor	4.837 SQ.M.	3.207 SQ.M
Total	14.511 SQ.M.	8.009 SQ.M

1. STAIR HEAD ROOM AREA : 15.680 SQ.M.
2. LIFT MACHINE ROOM AREA : 7.440 SQ.M.
3. O.H.W.R. AREA : 7.360 SQ.M.
4. LAND AREA : 343.938 SQ.M.
5. NO. OF STORIES : (GROUND + THREE)
6. NO. OF TENEMENTS : 07 (SEVEN) NOS.
7. PERMISSIBLE TREE COVER AREA : 6.461 SQ.M.
8. PROVIDE TREE COVER AREA : 7.391 SQ.M.

1. ASSESSEE NO : 11-082-08-0017-5
2. DETAIL OF REGISTERED DEED :-
BOOK NO : I, VOLUME NO. 78
PAGES 225 TO
BEING NO.00951
FOR THE DATED : 13.03.2006
PLACE : D.S.R. ALIPORE.
3. DETAIL OF REGISTERED
BOUNDARY DECLARATION :-
BOOK NO : I, VOLUME NO. 1630-2022
PAGES 151675 TO 151685
BEING NO. 16303984
FOR THE DATED : 10.08.2022
PLACE : D.S.R. - V, SOUTH 24 PARGANAS.
4. DETAIL OF REGISTERED UNDERTAKING
FOR TENANTS :-
BOOK NO : I, VOLUME NO. 1630-2022
PAGES 151665 TO 151674
BEING NO. 16303985
FOR THE DATED : 10.08.2022
PLACE : D.S.R. - V, SOUTH 24 PARGANAS
5. DETAIL OF REGISTERED COMMON
PASSAGE :-
BOOK NO : I, VOLUME NO. 1630-2022
PAGES 151656 TO 151664
BEING NO. 16303986
FOR THE DATED : 10.08.2022
PLACE : D.S.R. - V, SOUTH 24 PARGANAS
6. DETAIL OF REGISTERED STRIP
OF LAND :-
BOOK NO : I, VOLUME NO. 1630-2022
PAGES 151837 TO 151848
BEING NO. 16303987
FOR THE DATED : 10.08.2022
PLACE : D.S.R. - V, SOUTH 24 PARGANAS
8. DETAIL OF REGISTERED CORNER SPRAY :-
BOOK NO : I, VOLUME NO. 1630-2022
PAGES 151825 TO 151836
BEING NO. 163003968
FOR THE DATED : 10.08.2022
PLACE : D.S.R. - V, SOUTH 24 PARGANAS.

ABSTRACT AREA STATEMENT :

AREA OF THE LAND : 05 KATHA - 02 CH. - 23 SQ.FT. i.e. 344.946 SQ.M. i.e. 3713 SQ.FT. [AS PER REGISTERED DEED OF CONVEYANCE]
AREA OF THE LAND : 05 KATHA - 02 CH. - 12 SQ.FT. i.e. 343.938 SQ.M. i.e. 3702 SQ.FT. [AS PER PHYSICAL MEASUREMENT & REGISTERED BUILDING DECLARATION]
[WIDTH OF THE ROAD : 10' - 00" i.e. 6.096 METER WIDE JANUDDY MISTRY LANE i.e. K. M. C. BLACK TOP ROAD]
PERMISSIBLE F. A. R. : 1750
PERMISSIBLE TOTAL COVERED AREA : 6,811 SQ.M.
PERMISSIBLE BUILDING HEIGHT : 12.500 METER
PERMISSIBLE GROUND COVERAGE : 55.202 % i.e. 189.861 SQ.M.

PROPOSED GROUND FLOOR BUILT - UP AREA : 189.709 SQ.M.
 PROPOSED TYPICAL (1 st, 2 nd, & 3 rd) FLOOR BUILT - UP AREA : 187.239 SQ.M. EACH
 PROPOSED TOTAL BUILT - UP AREA : [189.709 + (3 X 187.239)] SQ.M. = 751.426 SQ.M.
 CAR PARKING REQUIRED : 04 [FOUR] NOS.
 CAR PARKING PROVIDED : 04 [FOUR] NOS. i.e. AVAILABLE PARKING AREA : 89.624 SQ.M.
 EXEMPTED AREA : [15.7272 X 4] SQ.M. = 67.088 SQ.M.
 PROPOSED BUILDING HEIGHT : 12.425 METER [GROUND + THREE STORIED RESIDENTIAL BUILDING]
 PROPOSED GROUND COVERAGE : 55.158 % i.e. 189.709 SQ.M.
 PROPOSED F. A. R. : 1.747 .

TOTAL COVERED AREA IN ALL FLOORS INCLUDING EXEMPTED AREAS (S.Q.M.) (EXEMPTED AREA CONSISTS OF ALL AREA ALLOWED FOR EXEMPTION FOR STAIR LOBBY, LIFT LOBBY, LMR, SHR, CUPBOARDS)								
BLOCK	FLOOR AREA (S.Q.M.)	STAIR LOBBY (S.Q.M.)	LIFT LOBBY (S.Q.M.)	L.M.R AREA (S.Q.M.)	S. H. R. AREA (S.Q.M.)	CUPBOARD AREA (S.Q.M.)	LOFT AREA (S.Q.M.)	TOTAL AREA (S.Q.M.)
A	890.338 S.Q.M.	50.760 S.Q.M.	10.328 S.Q.M.	7.440 S.Q.M.	15.680 S.Q.M.	14.511 S.Q.M.	8.009 S.Q.M.	797.066 S.Q.M.

1. PROPOSED AREA:

SPECIFICATION OF CONSTRUCTION :-

1. 200 THK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER STRUCTURE IN 1 : 6
2. 125 & 75 THK. 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1 : 4
3. LEAN CONCRETE, 1 : 3 WITH 19 MM DOWN GRADED STONE CHIPS (M -15)
4. R.C.C. 1 : 1.5 : 3 FOR ROOF SLAB, BEAM, LINTEL, CHAJJA ETC.
5. CEMENT SAND PLASTER 18 MM. ON OUTSIDE & 12 MM. ON INSIDE WALL IN 1 : 6 & CEILING & CHAJJA IN 1 : 4
6. 100 G.G. SHALL BE 50MM. THICKING IN 1 : 1.5 : 3 TONE WITH WATER PROOFING ADMIXTURE
7. 25 MM. THK. I.P.S. FLOORING WITH NEAT CEMENT FINISH AT TOP
8. 75 MM. THK. SINGLE BRICK FLAT SOLING ON FOUNDATION
9. ' +150 LVL.' TO THE FINISHED FLOOR LVL.
10. TREAD WIDTH 250 EACH & RISER HEIGHT IS 169.440 EACH
11. FLOOR TO SLAB HEIGHT SHALL BE 3050 MM. & THICKNESS OF THE SLAB SHALL BE 100 MM.

THEREFORE, CLEAR HEIGHT OF EACH FLOOR SHALL BE 3000 MM.

MATERIALS :-
STEEL MUST CONFIRMED WITH IS 1786
GRADE OF CONCRETE :- M 20 (C : S : ST :: 1 : 1.5 : 3) & GRADE OF STEEL :- Fe500
CEMENT - ORDINARY PORTLAND & SAND - MEDIUM COARSE
STONE CHIPS - 20 MM. DOWN GRADED
OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN - CHARGE

DOOR & WINDOW SCHEDULE :-

MARKED	TYPE	SILL HEIGHT FROM FLOOR	LINTEL HEIGHT FROM FL	SIZE
D1	SOLID FLUSH	----	2100	1050 X 2100
D3	SOLID FLUSH	----	2100	900 X 2100
D2	SOLID FLUSH	----	2100	750 X 2100
DW	ROLLING SHUTTER	----	2100	2050 X 2100
W1	GLAZED	750	2100	1350 X 1350
W2	GLAZED	1200	2100	1200 X 1350
W3	GLAZED	1200	2100	1000 X 900
W4	GLAZED	1350	2100	600 X 750
W3A	GLAZED	750	2100	900 X 750



OWNERS DECLARATION:-
WE DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT, WE SHALL ENGAGE L.B.A. & E.S.E DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.A. & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C AUTHORITY MAY REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF S.U.G.W.R TAKEN UNDER THE GUIDANCE OF L.B.A. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION. THERE IS NO COURT CASE PENDING AGAINST THIS PREMISES.

MR. RICKY CHANDRA
NAME OF THE OWNER / S .

CERTIFICATE OF ARCHITECT :-

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF KOLKATA MUNICIPAL CORPORATION BUILDING RULES, 2009, AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE & NOT A FILLED UP TANK.

MR. ARUNAVA DAS,
REGISTERED ARCHITECT,
REG. NO. C. A. / 2007 / 39855
NAME OF ARCHITECT

CERTIFICATE OF STRUCTURAL ENGINEER :-

THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA & THE FOUNDATION IS CAPABLE OF TAKING THE LOAD. CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS.

MR. SANTANU DUTTA ,
[E. S. E. - I / 288. K. M. C.]
E OF STRUCTURAL ENGINEERING

CERTIFICATE OF GEO-TECHNICAL ENGINEER:-

UDNRSINGED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING. SOIL OF THE SITE WILL BE ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO - TECHNICAL POINT OF VIEW.

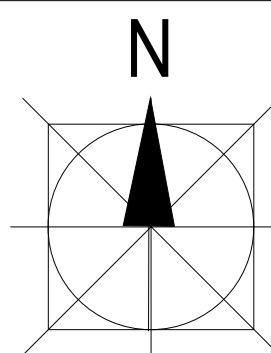
NAME OF THE GEO - TECHNICAL ENGINEER
MR. SANTANU DUTTA
GEO - TECHNICAL CONSULTANT [GT / II / 069 . K. M. C.]

PROJECT : PLAN CASE NO. 2024090002

**PROPOSED GROUND + THREE STORIED [12.425 METER HEIGHT]
RESIDENTIAL BUILDING AT PREMISES NO. 14 D , JAINUDDY MISTRY
LANE , P. S. CHETLA, WARD NO. 082 , KOLKATA 700 027 UNDER
BOROUGH IX (N I N E) [K.M.C.] AS PER U / S 393 A OF THE K. M. C.
ACT 1980, & THE K. M. C. BUILDING RULES 2009 [AMENDED]**

TITLE :

FLOOR PLANS, ELEVATION, & SECTIONS



DRAWING SHEET NO.

DEALT : A.DAS

DATE : 03.04.2024

ALL DIMENSIONS ARE IN M. M. [UNLESS OTHERWISE MENTIONED]

Architectural Consultants :

archisn work

ARCHITECTURE . TOWN PLANNING . INTERIOR . LANDSCAPE . GRAPHIC DESIGN
02, LAKE ROAD [BESIDE LAKE MARKET], FIRST FLOOR, KOLKATA 700 029
phone : (0) 62914 - 22243 . e - mail : archisn_work@yahoo.com

BUILDING PERMIT NUMBER :2024090031

DATE -05/08/2024

VALID UP TO :04/08/2029

DIGITAL SIGNATURE OF THE A. E. BUILDING (IX)

DIGITAL SIGNATURE OF THE E. E. BUILDING (IX)